



## 2024 Literacy Conference Sponsorship

**2024 Literacy Conference  
Francis Marion Hotel, Charleston, SC  
October 24-26, 2024**

**Company Name:** \_\_\_\_\_

**Company Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Website:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_

**Representatives attending the Conference:**

1. **Name & Email:**

\_\_\_\_\_

2. **Name & Email:**

\_\_\_\_\_

**Contact Person:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Sponsorship Level:**

\_\_\_\_\_ **Platinum Sponsor - \$10,000**

\_\_\_\_\_ **Gold Sponsor - \$7,500**

\_\_\_\_\_ **Silver Sponsor - \$5,000**

\_\_\_\_\_ **For Profit Vendor Table - \$750**

\_\_\_\_\_ **Non Profit Vendor Table - \$500**

**Program Book:**

\_\_\_\_\_ **Business Card Ad - \$250**

\_\_\_\_\_ **Quarter Page Ad - \$500**

\_\_\_\_\_ **Half Page Ad - \$1,000**

\_\_\_\_\_ **Full Page Ad - \$1,500**

Total due: \$ \_\_\_\_\_

Checks should be made payable to: American Society for Deaf Children and mailed to:  
PO Box 23, Woodbine MD 21797

For more information contact Cheri Dowling at [cheri@deafchildren.org](mailto:cheri@deafchildren.org)

**American Society for Deaf Children PO Box 23 Woodbine MD 21797**  
[www.deafchildren.org](http://www.deafchildren.org) 800-942-2732